

SARDAR PATEL COLLEGE OF ENGINEERING
MUNSHI NAGAR, ANDHERI (W), MUMBAI-400 058

Room No: 233

Academic Year: 2015 - 2016

Term: II

SEMESTER:- VIII

CLASS:- BTech (ELECTRICAL)

| SR. No | TIME | MONDAY | | | | TUESDAY | | | | WEDNESDAY | | | | THURSDAY | | | | FRI |
|--------|-------------|---------------------------------|--------------------------------------|--------------------------------|----------------------------|---------------------------------|--------------------------------------|-------------------------------|---------------------------------|---------------------------------|---------------------------------------|-------------------------------|----------------------------|---------------------------------|---------------------------------------|--------------------------------|--|---------------------------------|
| 1 | 09.00-10.00 | DRIVES (BBP) Lect. | | | | CN&S (L1) Lect. | | | | CN&S (L1) Lect. | | | | PEAPS (RD) Lect. | | | | P R O J E C T |
| 2 | 10.00-11.00 | PEAPS (RD) Lect. | | | | PEAPS (RD) Lect. | | | | DRIVES (BBP) Lect. | | | | PEAPS (RD) Lect. | | | | |
| 3 | 11.00-12.00 | ELECTIVE - II (NK/VSD) Lect. | | | | DRIVES (BBP) Lect. | | | | DRIVES (BBP) Lect. | | | | CN&S (L1) Lect. | | | | |
| 4 | 12.00-01.00 | CN&S (L1) Lect. | | | | ELECTIVE - II (NK/VSD) Lect. | | | | ELECTIVE - II (NK/VSD) Lect. | | | | ELECTIVE - II (NK/VSD) Lect. | | | | |
| 5 | 01.00-02.00 | RECESS | | | | RECESS | | | | RECESS | | | | RECESS | | | | |
| 6 | 02.00-03.00 | DRIVES Pr B (BBP) | ELECT-IVE-II Tut A (NK) | PEAP S Tut C (RD) | CNS Pr D (HR) | CNS Pr C (HR) | ELECT-IVE-II Tut B (NK) | PEAPS Tut D (RD) | DRIVE S Pr A (BBP) | DRIVES Pr C (BBP) | ELECT-IVE-II Tut D (VSD) | PEAPS Tut A (VT) | CNS Pr A (HR) | PEAPS Tut B (RD) | ELECT-IVE-II Tut C (VSD) | DRIVES Pr D (BBP) | | |
| 7 | 03.00-04.00 | | | | | | | | | | | | | | | | | |
| 8 | 04.00-05.00 | CNS Pr B (HR) | | | | - | | | | BEYOND SYLLUBUS | | | | REMEDIAL CLASS | | | | |
| 9 | 05.00-06.00 | CNS Pr B (HR) | | | | - | | | | BEYOND SYLLUBUS | | | | REMEDIAL CLASS | | | | |

[Signature]
13-01-2016
Head of the Department

[Signature]
Principal